

AMENDMENT TO MASTER DEED  
FOR  
GARDINER LAKE CONDOMINIUMS  
PHASE 5

THIS DECLARATION made and entered into this 30<sup>th</sup> day of August 1985, by GARDINER LAKE CONDOMINIUMS, INC., a corporation, hereinafter referred to as "Developer".

W I T N E S S E T H:

Whereas, the Developer acquired certain property in Jefferson County, Kentucky, by deed dated July 27, 1979, of record in Deed Book 5107, page 801, in the office of the Clerk of Jefferson County, Kentucky, and now desires to submit Building 4 of said property to the Horizontal Property Regime known as GARDINER LAKE CONDOMINIUMS.

NOW, THEREFORE, pursuant to the power retained in Master Deed and Declaration of Gardiner Lake Condominiums, dated January 15, 1982, of record in Deed Book 5720, page 741, in the office aforesaid, the Developer does hereby declare, establish and create Building 4 as Phase 5 of Horizontal Property Regime pursuant to the Act and does hereby submit Building 4 to said Condominium in accordance with the terms and conditions of the original Master Deed as set out above and this Amendment affecting the property as shown on the Plans of said Building 4 recorded in Apartment Ownership Book 34, page 5 through 6, which plans are hereby incorporated by reference herein and made a part hereof.

The Percentage of ownership of each unit in Buildings 4, 5, 7, 9, 10, and 11, is as follows:

<u>BUILDING</u>	<u>UNIT</u>	<u>SQUARE FOOTAGE</u>	<u>PERCENTAGE</u>
4	1	2212.09	3.290
	2	2165.66	3.220
	3	2161.20	3.214
	4	2157.41	3.208
	5	2209.16	3.285
5	1	2201.99	3.274
	2	2149.46	3.196
	3	2209.15	3.285
	4	3273.04	4.867
7	1	1924.12	2.861
	2	1933.94	2.876
	3	1927.20	2.866
	4	2146.48	3.192
	5	2146.00	3.192
	6	1932.71	2.874
	7	1931.29	2.872
	8	1921.30	2.857
9	1	1809.66	2.691
	2	2073.78	3.084
	3	1820.41	2.707
	4	2098.08	3.120
	5	1815.88	2.700
10	1	1822.96	2.711
	2	2094.55	3.115
	3	1832.80	2.725
	4	2099.32	3.122
	5	1916.26	2.850
11	1	1830.60	2.722
	2	1830.77	2.722
	3	2014.91	2.996
	4	1921.17	2.857
	5	1832.54	2.725
	6	1831.86	2.724
TOTALS:		67247.81	100.000

IN TESTIMONY WHEREOF, Witness the signature of the Developer, this  
2<sup>nd</sup> day of August, 1985

GARDINER LAKE CONDOMINIUMS, INC.

BY: *Philip Grawmeyer*  
PHILIP GRAWMEYER  
Secretary-Treasurer

STATE OF KENTUCKY )  
 ) SS:  
COUNTY OF JEFFERSON )

The foregoing instrument was acknowledged before me by PHIL GRAWMEYER  
as Secretary-Treasurer of GARDINER LAKE CONDOMINIUMS, INC., a corporation, on  
behalf of said corporation, this 30<sup>th</sup> day of August 1985.  
My commission expires: May 6, 1989

*Elmo C. Burgess*  
NOTARY PUBLIC, KENTUCKY STATE AT LARGE.

THIS INSTRUMENT PREPARED BY:  
*Elmo C. Burgess*  
ELMO C. BURGESS, Attorney  
200 South Fourth Avenue  
Louisville, Kentucky 40202

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