

AMENDMENT TO MASTER DEED
FOR
GARDINER LAKE CONDOMINIUMS
PHASE 6

THIS DECLARATION made and entered into this 1st day of August, 1986, by GARDINER LAKE CONDOMINIUMS, INC., a corporation, hereinafter referred to as "Developer".

W I T N E S S E T H:

Whereas, the Developer acquired certain property in Jefferson County, Kentucky, by deed dated July 27, 1979, of record in Deed Book 5107, page 801, in the office of the Clerk of Jefferson County, Kentucky, and now desires to submit Buildings 6 and 8 of said property to the Horizontal Property Regime known as Gardiner Lake Condominiums.

NOW, THEREFORE, pursuant to the power retained in Master Deed and Declaration of Gardiner Lake Condominiums, dated January 15, 1982, of record in Deed Book 5729, page ⁵²⁷⁰ 741, in the office aforesaid, the Developer does hereby declare, establish and create Buildings 6 and 8 as Phase 6 of Horizontal Property Regime pursuant to the Act and does hereby submit Buildings 6 and 8 to said Condominium in accordance with the terms and conditions of the original Master Deed as set out above and this Amendment affecting the property as shown on the Plans of said Buildings 6 and 8 recorded in Apartment Ownership Book 56, page 11 through 13, which plans are hereby incorporated by reference herein and made a part hereof.

The Percentage of ownership of each unit in Buildings 4, 5, 6, 7, 8, 9, 10, and 11. is as follows:

<u>BUILDING</u>	<u>UNIT</u>	<u>SQUARE FOOTAGE</u>	<u>PERCENTAGE</u>
4	1	2212.09	2.6402
	2	2165.66	2.5848
	3	2161.20	2.5795
	4	2157.41	2.5750
	5	2209.16	2.6367
5	1	2201.99	2.6282
	2	2149.46	2.5655
	3	2209.15	2.6367
	4	3273.04	3.9065
6	1	1880.30	2.2442
	2	1895.34	2.2622
	3	1894.83	2.2616
7	1	1924.12	2.2965
	2	1933.94	2.3083
	3	1927.26	2.3003
	4	2146.48	2.5619
	5	2146.00	2.5614
	6	1932.71	2.3068
	7	1931.29	2.3052
	8	1921.30	2.2932
8	1	2168.82	2.5886
	2	2165.29	2.5844
	3	2175.07	2.5961
	4	2183.55	2.6062
	5	2172.48	2.5931
9	1	1809.66	2.1599
	2	2073.78	2.4752
	3	1820.41	2.1728
	4	2098.08	2.5042
	5	1815.88	2.1673
10	1	1822.96	2.1758
	2	2094.55	2.5000
	3	1832.80	2.1875
	4	2099.32	2.5056
	5	1916.26	2.2872
11	1	1830.60	2.1849
	2	1830.77	2.1851
	3	2014.91	2.4049
	4	1921.17	2.2930
	5	1832.54	2.1872
	6	1831.88	2.1864
TOTALS		83783.49	100.0000

IN TESTIMONY WHEREOF, Witness the signature of the Developer, this 1st day of August, 1986.

GARDINER LAKE CONDOMINIUMS, INC.

BY: *Phillip Grawmeyer*
PHILLIP GRAWMeyer
Secretary-Treasurer

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) SS:

The foregoing instrument was acknowledged before me by Phillip Grawmeyer as Secretary-Treasurer of GARDINER LAKE CONDOMINIUMS, INC., a corporation, on behalf of said corporation, this 1st day of August 1986.

My commission expires: May 6, 1989

Elmo C. Burgess
NOTARY PUBLIC, KENTUCKY STATE AT LARGE.

INSTRUMENT PREPARED BY:

Elmo C. Burgess
ELMO C. BURGESS, Attorney
100 South Fourth Avenue
Louisville, Kentucky 40202

NOTARIAL PUBLIC
FILE NO. 452
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PAID BY *Burgess*
10.50
JAN POPP MALONE J.C.C.
AUG 11 1986
JUN 5 1986

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