

DB 08384 PG 0636

**AMENDMENT
TO
MASTER DEED
FOR
THE HIGHLANDER**

This Amendment To Master Deed For The Highlander is made by the Council Of Co-owners Of The Highlander Condominiums, hereafter referred to as "the homeowners association", with the approval of more than 85% of the unit owners.

WITNESSETH:

WHEREAS, Pursuant to the Master Deed dated December 21, 1978, and recorded in Deed Book 5602, Page 924, in the Office of the County Clerk of Jefferson County, Kentucky, and the Kentucky condominium law, the unit owners were given the power to amend the Master Deed, and

WHEREAS, such Amendment must be with the approval of 85% of the co-owners, and

WHEREAS, the aforesaid approval has been made, as evidenced by the attached Exhibit A,

NOW THEREFORE, the homeowners association, for the purposes hereinbefore set forth, pursuant to the provisions set forth in the Master Deed recorded as above and in accordance with and by means of the powers therein reserved, and conferring on it, hereby amend paragraphs 1(b), 4 and 5 of the Master Deed as follows:

1. A new sentence shall be added to the end of each of the aforementioned paragraphs which shall read as follows:

"Notwithstanding anything contained in this Master Deed to the contrary, the heating and air conditioning unit, to include the pipes and

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Exhibit A

The following unit owners of The Highlander, by their signatures hereto, indicate their approval of the attached Amendment To The Master Deed For The Highlander:

	<u>UNIT OWNERS</u>	<u>UNIT NUMBERS</u>
1.	<u>Donald Masden</u>	<u>1</u>
2.	<u>Cecilia M. Pigginton</u>	<u>2</u>
3.	<u>Theresa N. Lynch</u>	<u>3</u>
4.	<u>Peggy A. Bradley</u>	<u>4</u>
5.	<u>Lynne Stoner</u>	<u>5</u>
6.	<u>Joseph L. King</u>	<u>6</u>

END OF DOCUMENT³

Document No.: 002004055444
 Lodged By: THOMAS & DODSON
 Recorded On: 04/02/2004 01:08:40
 Total Fees: 12.00
 Transfer Tax: .00
 County Clerk: BOBBIE HOLSCLAW-JEFF CO KY
 Deputy Clerk: EVMAY