

**AMENDMENT TO THE DECLARATION OR
MASTER DEED FOR
"NORRIS PLACE CONDOMINIUMS"**

This Amendment made and entered into by Ronald P. Cook, hereinafter referred to as "Developer".

WITNESSETH:

WHEREAS, by a Condominium Declaration or Master Deed dated March 22, 2000, appearing of record in Deed Book 7420, Page 780, and all Amendments thereto, all in the Office of the Clerk of Jefferson County, Kentucky, the Developer subjected and submitted certain real property to the condominium property law, and as amended; and,

WHEREAS, under the said Master Deed the right was specifically reserved unto the Developer to amend the Master Deed and/or plans recorded therewith; and,

WHEREAS, the Developer is the owner and wishes to amend the original plans recorded with the Master Deed.

NOW THEREFORE, the Developer for the purposes hereinabove set forth and pursuant to provisions set forth in the Master Deed for "Norris Place Condominiums" recorded as above and in accordance with and by means of powers therein reserved and conferred on it, does hereby amend the Master Deed by:

1. Amending the plans recorded with the original Master Deed with plans recorded simultaneously to this amendment.

Except as set forth herein, the Declaration or Master Deed for "Norris Place Condominiums", shall remain in full force and effect.

IN TESTIMONY WHEREOF, witness the signature of the Developer, Ronald P. Cook, this the 23rd day of June, 2000.

DB07468PG0667

Ronald P. Cook
RONALD P. COOK "DEVELOPER"

STATE OF KENTUCKY)
)SCT.
COUNTY OF JEFFERSON)

I, a Notary Public, in and for the state and county aforesaid, do hereby certify that the foregoing was produced to me in said state and county and acknowledged and delivered before me by Ronald P. Cook, Developer herein.

Witness my hand this 23rd day of JUNE 2000, [Signature]
Notary Public, Jefferson County, KY

My commission expires: 8-30-2001

This instrument prepared by:

[Signature]
Richard T. Frank
Marc Yussman & Associates, PLLC
10600 Timberwood Circle, Suite 1
Louisville, KY 40223

CONDOMINIUM
OR
APT. OWNERSHIP
BOOK 77 PAGE 44-45
FILE NO. 1248

Document No.: DN2000082987
Lodged By: YUSSMAN
Recorded On: 06/23/2000 12:55:12
Total Fees: 12.00
Transfer Tax: .00
County Clerk: Bobbie Holsclaw-JEFF CO KY
Deputy Clerk: KELMAL

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